



ST. JOHN'S EPISCOPAL CHURCH
AND PARISH DAY SCHOOL

*We strive to bring all people to a closer relationship
with God and each other in Jesus Christ.*



Sun., May 10, 2020 – 10:15 a.m.
The Fifth Sunday of Easter

HOLY EUCHARIST | THE WORD OF GOD

Prelude *Prelude de Mayo for Flute and Guitar*
Katie Tich, soloist

Eric Tich

Entrance Hymn *Holy God We Praise Thy Name*

Grosser Gott



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

Opening Acclamation

BCP 355

Celebrant Alleluia, Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a-lone are the Ho - ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

The First Reading *Please be seated.*

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm Hymn *Psalm 31: My Times Are in Your Hands*

AnnaMae Meyer Bush

Musicians and Ministers

The Second Reading *Please be seated.*

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner", and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Lector The Word of the Lord.

People **Thanks be to God.**

I, the Lord of sea and sky, I have heard my peo - ple cry.
 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 I, the Lord of wind and flame, I will tend the poor and lame,
 5 All who dwell in dark and sin My hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.
 9 I who made the stars of night, I will make their dark - ness bright.
 I will break their hearts of stone, give them hearts for love a - lone,
 13 Fi - nest bread I will pro - vide till their hearts be sa - tis - fied.
 Who will bear my light to them? Who shall I send? _____
 I will speak my word to them.
 I will give my life to them.
 17 — Here I am Lord. _____ Is it I, Lord? _____
 21 — I have heard you call - ing in the night. _____
 25 — I will go, Lord, _____ if you lead me. _____
 29 — I will hold your peo - ple in my heart. _____

The Gospel of the Lord *Please stand as you are able.*

John 14:1-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
 People **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to my-

self, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated.*

The Rev. Stephen Hagerty

The Nicene Creed *Please stand as you are able; said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Remain standing.*

The Lector and People pray responsively. At the conclusion of each petition,

Lector Let us pray;
People **Hear us, O risen Christ.**

The Peace *Remain standing.*

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Please greet each other on YouTube chat.

Mothers' Day Blessing

Announcements

THE HOLY COMMUNION

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory

Text "SJEC" to 73256 or donate at www.stjohnsec.org under "Give Online."

Offertory Anthem *Come, My Way, My Truth, My Light*

Vaughan-Williams

Drew Carlson and Sally Derrico, soloists

Eucharistic Prayer A *Remain standing as you are able.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, Holy, Holy*

Reginald Heber; John Bacchus Dykes

Ho - ly, ho - ly, ho - ly! Lord - God Al - might - y!
Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
Ho - ly, ho - ly ho - ly! Though the dark - ness hide thee,

5
Ear - ly in the morn - ing our song shall rise to Thee.
cast - ing down their gol - den crowns a - round the glass - y sea.
though the sin - ful hu - man eye thy glo - ry may not see.

9
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y.
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly, there is none be - side thee,

13
God in three per - sons, bless - ed Tri - ni - ty.
which wert, in art, and ev - er - more shall be.
per - fect in power, in love, and pu - ri - ty.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father *Sung as a call and response. Congregation sings words in parentheses.*

Jim Strathdee

Eric Tich and Katie Tich, soloists

Our Father (*Our Father*)

Who art in heaven (*Who art in heaven*)

Hallowed be Thy name (*Hallowed be Thy name*)

Thy kingdom come (*Thy kingdom come*)

Thy will be done (*Thy will be done*)

On earth (*On earth*)

As it is in heaven (*As it is in heaven*)

Give us this day (*Give us this day*)

The food we need (*The food we need*)

And forgive our sins (*And forgive our sins*)

As we forgive those (*As we forgive those*)

Who sin against us all (*Who sin against us all*)

continued

And lead us not (*And lead us not*)
Into temptation (*Into temptation*)
But deliver us (*But deliver us*)
From all evil (*From all evil*)

UNISON: *For thine is the kingdom, and the power, and the glory forever*

Forever (*Forever*)
And ever (*And ever*)

UNISON: *Hallowed be Thy name.*

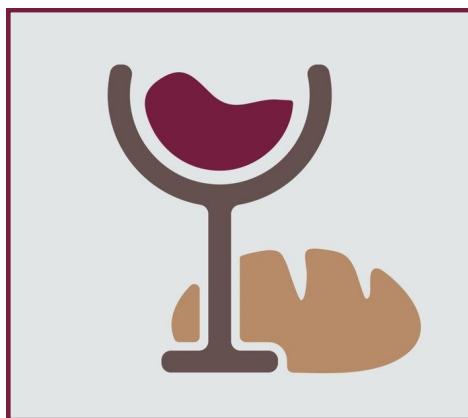
Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

Spiritual Communion Prayer *Pray in unison.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.



Communion Hymn *Be Not Afraid*

Dufford

VERSE 1



1.You shall cross the bar-ren des-ert, but you shall not die of
 1.thrist. You shall wan-der far in safe-ty though you do not know the
 1.way. You shall speak your words in for-eign lands and all will un-der-
 1.stand. You shall see the face of God and live._____ *to Antiphon*

ANTIPHON



Be not a-fraid. I go be-fore you al-ways.
 Come fol-low me, and I will give you rest._____ *Fine*

VERSE 2



2.If you pass through rag-ing wa-ters in the sea, you shall not
 2.drown. If you walk a-mid the burn-ing flames, you shall not be
 2.harmed. If you stand be-fore the pow'r of hell and death is at your
 2.side, know that I am with you through it all._____ *to Antiphon*

VERSE 3



3.Bless-ed are your poor, for the king-dom shall be theirs. Blest are you who
 3.weep and mourn, for one day you shall laugh. And if wick-ed men in-
 3.sult and hate you all be-cause of me, bless-ed, bless-ed, are you!_____ *to Antiphon*

The Post-Communion Prayer *Pray together.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn *The Church's One Foundation*

Aurelia



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

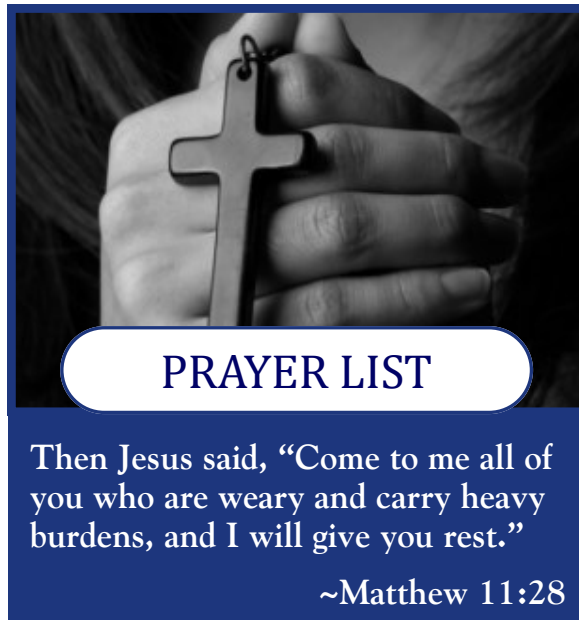


1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Dismissal

Celebrant
People

Let us go forth in the name of Christ.
Thanks be to God.



PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Alma, Barry Baker, Robyn Bates, Jean Belknap, William Eric Boin, David Bryant, Barbara Burris, Carla Cabeza Esteban & Family, Oliver Chang, Melissa Chavez, Frank Chi, Matt Cremen, Carolyn Danaher, Laura Davis, Jeffrey Edmonds, Leslie Edmonds, Steven Edmonds, Brian & Melissa Ellison, Freddy, Mary Fyock, Debi Gable, Ralph Gallaway, Amy Gebhard, Matthew Gebhard, Tom Goetting, Gary Good, John Green, Frank Grondahl, Jennette & Richard Hamilton, Natalie Cox Hennes, James Houston, Nancy Hurd, Sarah Hustead, Jennifer, Joe, Joel, Chris Jones, Haeng-Shik Kim, Terry Kreft, Cathy Kulpinski, Christine Lee, Robert Lippold, Michelle Long, Nancy Maestri, Jim McCormick, Latrell McGregor, Emily Mello, Carol Mello, Tom Merson, Joe Mickiewicz, Charles Miller, Bob Monouski, Johnny Morris, Bill Mulligan, Stephen Norris, Famebridge Payne, Diane & John Poynor, Lauren Ralston, Maureen Reddy, Rick, Ruth, Marilyn Scala, Connie Scholl, Heather Schwenk, Eric Scott, Shirley & Jack, Shirley, Pam Sikora, Patricia Stebbins, Sue, Aaron Tagbo, Karin Tourtellotte, Verity Truby, Jennifer Tang Turner, Chris Walsh, Sr., Victoria Weimer, Jonathan Weston-Dawkes, Allen "Mitch" Wright, and Jerry Yatsko.

FOR THOSE WHO HAVE DIED:

FOR THOSE IN HARM'S WAY: *Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, Mike Jackson, and Scott Geist.*

FOR HEALTH CARE PROFESSIONALS, FIRST RESPONDERS, BUSINESS WORKERS, AND OTHERS OUT CARING FOR THE NEEDS OF US DURING THIS UNCERTAIN TIME.

THE FLOWERS ON THE ALTAR: *are given by Mars Fletcher in memory of her parents, Verna & Bob J. Fletcher.*

Our community shares the compassion of prayer with members and beyond. To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to: Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

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Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

Worship: Saturday, 5 p.m., Resurrection Chapel (contemplative, no music);

Sunday, 8 & 10:15 a.m., Historic Church (traditional with music);

10:15 a.m., All Saints Hall (contemporary with music);

10:15 a.m., Korean Language Service, Resurrection Chapel

Every evening, 9 p.m.: Compline live on Facebook

www.facebook.com/stjohnsec.org

CLERGY & STAFF

The Rev. Ann M. Ritonia
Rector

The Rev. Stephen Hagerty
Associate Rector for Discipleship

The Rev. Dr. Katrina L. Grusell
*Associate Rector of Pastoral Care
& UMBC Chaplain*

The Rev. Joanne Tetrault
*Associate Rector for Children's Ministries
& Parish Day School Chaplain*

The Rev. Barnabas Lee
Assistant Rector for Asian Ministries

The Rev. J. Joseph Hart
Assisting Clergy

Mr. Jason Largent
Director of Music Ministries

Mr. Jordan Prescott
Associate Director of Music & Organ Scholar

Mr. Eric Tich
All Saints Hall Music Coordinator

Ms. Patty Hagan
Head Verger

VESTRY

Ken Wireman
Senior Warden

Bob Cecil
Junior Warden

Jordan Schlick
Treasurer

Emily Murphy
Registrar



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Lissa Bounds Hammond
David Sloper
Brian Stone

Class of 2021

Lauren Brown
Ji Su Hong
Peace Okoya
Mike Sullivan

Class of 2022

Katie Baughman
Jackie Cumello
Mike Runge
Phil Stackhouse

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Thank you to all who made this worship possible!