



# ST. JOHN'S EPISCOPAL CHURCH AND PARISH DAY SCHOOL

*We strive to bring all people to a closer relationship  
with God and each other in Jesus Christ.*



Sun., August 16, 2020 – 10:15 a.m.  
The Eleventh Sunday after Pentecost

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## HOLY EUCHARIST | THE WORD OF GOD

Music pages are indicated in blue and can be found near the back of the bulletin.

### Prelude

### Welcome

Entrance Hymn *Blessed Be Your Name*

M-1

### Opening Acclamation

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise *Jesu, Jesu*

M-2

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading *Please be seated.*

Isaiah 56:1, 6-8

Thus says the LORD:

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,

all who keep the sabbath, and do not profane it,  
and hold fast my covenant--

these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.

Thus says the Lord GOD,  
who gathers the outcasts of Israel,  
I will gather others to them  
besides those already gathered.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

**The Psalm** *Please read in unison.*

**Psalm 67**

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

**The Second Reading** *Please be seated.*

**Romans 11:1-2a, 29-32**

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

**The Gospel Hymn** *Within You and Me*

**M-3**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon** *Please be seated.*

The Rev. Dr. Katrina Grusell

**The Nicene Creed** *Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Remain standing.*

The Lector and People pray responsively. At the conclusion of each petition,

*Lector* Lord, in your mercy;

*People* **Hear our prayer.**

**Blessing for College Students**

**The Peace** *Remain standing.*

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

**Announcements**

**THE HOLY COMMUNION**

**Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory**

Text “SJEC” to 73256 or donate at [www.stjohnsec.org](http://www.stjohnsec.org) under “Give Online.”

**Offertory Hymn** *Ten Thousand Reasons*

M-4

**Eucharistic Prayer 3 — From Enriching Our Worship**

*Celebrant* The Lord be with you.

*People* **And also with you.**

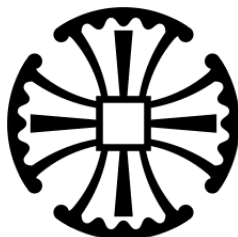
*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Hea - ven and earth  
 6 are filled with Your glo - ry. Ho - san - na in the high - est. Ho -  
 11 san - na in the high - est. Bless - ed is He who comes in the name of the  
 16 Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.  
 Rising, you restored our life.  
 Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

**Our Father** *Sung*

**M-5**

**Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant* Behold what you are;

*People* **May we become what we receive.**

**Spiritual Communion Prayer** *Pray in unison.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

**Communion Hymn** *Fountain of Grace*

**M-6**

**The Post-Communion Prayer** *Pray together.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**The Blessing**

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. Amen. (source: Celtic)

**Closing Hymn** *Rock of Ages*

**M-7**

**Dismissal**

*Celebrant* Alleluia, alleluia. Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia, alleluia.**

**Postlude** *This is Amazing Grace*

*Phil Wickham, Jeremy Riddle and Josh Farro*



## PRAYER LIST

Then Jesus said, "Come to me all of you who are weary and carry heavy burdens, and I will give you rest."

~Matthew 11:28

### PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Barry Baker, Jacyn Baker, Robyn Bates, William Eric Boin, David Bryant, Barbara Burris, Glen Caballero, Oliver Chang, Melissa Chavez, Frank Chi, Matt Cremen, Carolyn Danaher, Laura Davis, Jeffrey Edmonds, Leslie Edmonds, Steven Edmonds, John Elder, June Elder, Brian & Melissa Ellison, Debi Gable, Ralph Gallaway, Amy Gebhard, Tom Goetting, Hope Ireland Goebel, Gary Good, John Green, Frank Grondahl, Jennette & Richard Hamilton, Natalie Cox Hennes, James Houston, Sarah Hustead, Jennifer, Joe, Joel, Chris Jones, Haeng-Shik Kim, Terry Kreft, Cathy Kulpinski, Christine Lee, Robert Lippold, Nancy Maestri, Jim McCormick, Latrell McGregor, Emily Mello, Carol Mello, Tom Merson, , Charles Miller, Bob Monouski, Johnny Morris, Bill Mulligan, Cheryl Neely, Stephen Norris, Famebridge Payne, Steven Peck, Betty Porreca, Diane & John Poynor, Lauren Ralston, Maureen Reddy, Rick, Ruth, Dan Ryan, Marilyn Scala, Connie Scholl, Heather Schwenk, Eric Scott, Shirley & Jack, Shirley, Pam Sikora, Lauren Smith, Emmie & Elena Staley, Patricia Stebbins, Sue, Aaron Tagbo, Karin Tourtellotte, Jim Truby, Verity Truby, Jennifer Tang Turner, Chris Walsh, Sr., Victoria Weimer, Jonathan Weston-Dawkes, Allen "Mitch" Wright, and Jerry Yatsko.

#### FOR THOSE WHO HAVE DIED:

**FOR THOSE IN HARM'S WAY:** Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, Mike Jackson, and Scott Geist.

#### FOR OUR AFRICAN AMERICAN BROTHERS AND SISTERS DURING THIS TIME OF INJUSTICE AND UNREST.

**THE FLOWERS ON THE ALTAR** are given in memory of Lu and Bob Huggins by the Lieberman Family.

Our community shares the compassion of prayer with members and beyond. To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.



Entrance Hymn *Blessed Be Your Name*

Matt Redman and Beth Redman

A E F#m7

Bless - ed be - Your name - in the land that - is plen -  
 Bless - ed be - Your name - when I'm found in - the des -  
 Bless - ed be - Your name - when the sun's shin - ing down -  
 Bless - ed be - Your name - on the road marked - with suf -

D A E

- ti - ful, - where Your streams of - a - bun - dance flow, - bless-ed -  
 - ert place, - though I walk through - the wil - der - ness, - bless-ed -  
 - on me, - when the world's all - as it - should be, - bless-ed -  
 - fer - ing, - though there's pain in - the of - fer - ing, - bless-ed -

D 1, 3. 2, 4. A E F#m7

- be Your name. - Ev-ery bless-ing You pour out I'll turn back to  
 - be Your name.  
 - be Your name.  
 - be Your name.

D A E F#m7 D

13 praise. When the dark - ness clos - es in, Lord, still I will say, "Bless-ed be the

A E F#m7 D A

18 name of - the - Lord, - bless-ed be Your name. Bless-ed be the name of - the - Lord,-

E F#m7 E D 1. D.C. 2.

23 - bless-ed be Your glo - ri - ous name." - - - You



28 give and take a - way, You give and take a - way. My heart will choose to

33 say, "Lord bless - ed be Your name." - You name. - Bless-ed be the

37 name of - the - Lord, - bless-ed be Your name. Bless-ed be the name of - the - Lord,-

42 - bless-ed be Your glo - ri - ous name. - Bless-ed be the name of - the - Lord,-

46 - bless-ed be Your name. Bless-ed be the name of - the - Lord,-

50 - bless-ed be Your glo - ri - ous name.

Hymn of Praise *Jesu, Jesu (v.1-2)*

Thomas Stevenson Colvin

Capo 2: D A7  
E B7

Je - su, - Je - su, - fill us with your love, show

4 D A7 D  
E B7 E

us how to serve the neigh - bors we have from you.

7 D A7 D  
E B7 E

Kneels at the feet of his friends, si - lent - ly wash - es their feet.  
 Neigh - bors are rich - and poor. Neigh - bors are black - and white.  
 These are the ones we should serve. These are the ones we should love.  
 Lov - ing puts us on our knees, serv - ing as though we were slaves.

11 A7 D  
B7 E

Mas - ter who acts as a slave - to them.  
 Neigh - bors are near - and far - a - way.  
 All - are neigh - bors to us - and you.  
 This is the way we should live - with you.

The Gospel Hymn *Within You and Me*

Katie Tich

(D) (A) (Bm) (Bm7) (G) (D) (Asus4) (A)  
 F C Dm Dm7 B $\flat$  F C sus4 C

5 (D) (A) (Bm) (Bm7) (G) (D)  
 F C Dm Dm7 B $\flat$  F

He sent his on - ly son \_\_\_\_\_ to save us all \_\_\_\_\_ from our own sin \_\_\_\_\_  
 It's ea - sy to see God \_\_\_\_\_ in mir - a - cles \_\_\_\_\_ and ho - nest souls \_\_\_\_\_  
 Faith is a mys - ter - y \_\_\_\_\_ a travel - er's road \_\_\_\_\_ that will un - fold \_\_\_\_\_

8 (Asus4) (A) (D) (A) (Bm) (Bm7)  
 C sus4 C F C Dm Dm7

\_\_\_\_\_ He was God's on - ly one \_\_\_\_\_ and we in turn \_\_\_\_\_  
 \_\_\_\_\_ I know the har - dest part \_\_\_\_\_ is gi - ving love \_\_\_\_\_  
 \_\_\_\_\_ Each path has seeds of doubt \_\_\_\_\_ and ups and downs \_\_\_\_\_

11 (G) (D) (Asus4) (A) (G) (D)  
 B $\flat$  F C sus4 C B $\flat$  F

\_\_\_\_\_ are on - ly His. \_\_\_\_\_ So let's raise our hands in  
 \_\_\_\_\_ to those we scold. \_\_\_\_\_ Praise the le - pers and the  
 \_\_\_\_\_ and tempt - ing gold. \_\_\_\_\_ But in dark - ness He will

14 (A) (Asus4) (A) (G) (D) (Asus4) (A)  
 C C sus4 C B $\flat$  F C sus4 C

song and pro - claim the Lord God's love.  
 thieves in His love the world be - lieves.  
 come lead you out in - to the sun.

17 (D) (A) (Bm) (Bm7) (Gsus2) (D)  
 F C Dm Dm7 B $\flat$  sus2 F

Ju - bi - lance and grace \_\_\_\_\_ I've been sear - ching low and high \_\_\_\_\_

20 (Gsus2) (A) (D) (A) (Bm) (Bm7)  
 B $\flat$  sus2 C F C Dm Dm7

far and wide but now I see Him in your face \_\_\_\_\_ and I can fin - ally see \_\_\_\_\_

23 (G) (Gsus2) (Asus4) (A)  
 B $\flat$  B $\flat$  sus2 C sus4 C

\_\_\_\_\_ that with in you and me \_\_\_\_\_ He was here the whole time.

Offertory Hymn *Ten Thousand Reasons*

Jonas Myrin and Matt Redman

(Guitar Capo III)

(G) (D) (A/C#) (Bm) (G) (A) (G/D) (D)  
 B $\flat$  G C/E Dm B $\flat$  C B $\flat$ /F F

Bless the

(G) (D) (A/C#) (Bm) (G) (D) (A sus4) (A)  
 B $\flat$  F C/E Dm B $\flat$  F C sus4 C

5 Lord O my soul, O - my soul; wor-ship His ho - ly name. - Sing like

(G) (Bm) (G) (A) (Bm) (G) (A) (G/D) (D)  
 B $\flat$  Dm B $\flat$  C Dm B $\flat$  C B $\flat$ /F F

9 nev - er be-fore, O my soul; I'll wor-ship Your ho - ly name. - The You're And

(G) (D) (A) (Bm) (G) (D)  
 B $\flat$  F C Dm B $\flat$  F

13 sun comes up it's a new day dawn - ing, it's time to sing Your song -  
 rich in love and You're slow to an - ger. Your name is great, and Your  
 on that day, when my strength is fail - ing, the end draws near, and my

(A) (Bm) (G) (D) (A) (Bm)  
 C Dm B $\flat$  F C Dm

16 - a - gain. - What - ev - er may pass - and what - ev - er lies be-fore - me,  
 heart is kind. For all - Your - good - ness I will keep - on - sing - ing.  
 time has come. - Still - my - soul will sing Your praise - un - end - ing,

(G) (D) (A sus4) (A) (G/D) (D)  
 B $\flat$  F C sus4 C B $\flat$ /F F

19 let me be sing - ing when the eve - ning comes. Bless the  
 Ten thous - and reas - ons for my heart to find.  
 ten thous - and years and then for - ev - er more!

**Our Father**

Jim Strathdee

*Sung as a call and response. Congregation sings words in parentheses.*

Our Father (*Our Father*)

Who art in heaven (*Who art in heaven*)

Hallowed be Thy name (*Hallowed be Thy name*)

Thy kingdom come (*Thy kingdom come*)

Thy will be done (*Thy will be done*)

On earth (*On earth*)

As it is in heaven (*As it is in heaven*)

Give us this day (*Give us this day*)

The food we need (*The food we need*)

And forgive our sins (*And forgive our sins*)

As we forgive those (*As we forgive those*)

Who sin against us all (*Who sin against us all*)

And lead us not (*And lead us not*)

Into temptation (*Into temptation*)

But deliver us (*But deliver us*)

From all evil (*From all evil*)

UNISON: *For thine is the kingdom, and the power, and the glory forever*

Forever (*Forever*)

And ever (*And ever*)

UNISON: *Hallowed be Thy name.*

Communion Hymn *Fountain of Grace*

Twila Paris



You have \_\_\_ been faith - ful \_\_\_ when I have \_\_\_ been faith - less, \_\_\_ Oh  
 You were \_\_\_ the con - stant \_\_\_ when I chose \_\_\_ to wan - der, \_\_\_ Oh,



un - end - ing Foun - tain \_\_\_ of Grace \_\_\_ For ev - er  
 un - end - ing Foun - tain \_\_\_ of Grace \_\_\_ You were \_\_\_ for -



giv - ing \_\_\_ when I have \_\_\_ been self - ish, \_\_\_ Oh un - end - ing  
 give - ness \_\_\_ when I cried \_\_\_ for mer - cy, \_\_\_ Oh, un - end - ing



Foun - tain \_\_\_ of Grace \_\_\_ Still the \_\_\_ be - gin - ning \_\_\_ of  
 Foun - tain \_\_\_ of Grace \_\_\_ You are \_\_\_ the Auth - or \_\_\_ of



all that \_\_\_ is ho - ly \_\_\_ Un - search - a - ble an - cient \_\_\_ of days \_\_\_  
 all that \_\_\_ is fin - ished \_\_\_ I owe You \_\_\_ my life and \_\_\_ my praise \_\_\_



I kneel \_\_\_ be - fore You \_\_\_ and of - fer \_\_\_ this ves - sel, \_\_\_ Oh  
 I kneel \_\_\_ be - fore You \_\_\_ And of - fer \_\_\_ this ves - sel, \_\_\_ Oh



un - end - ing Foun - tain \_\_\_ of Grace. \_\_\_  
 un - end - ing Foun - tain \_\_\_ of \_\_\_ Grace \_\_\_ Pour out \_\_\_ the



wa - ter \_\_\_ of life on \_\_\_ this ves - sel, \_\_\_ Oh un - end - ing Foun - tain \_\_\_ of Grace \_\_\_

The Closing Hymn *Rock of Ages*

Rita Baloche

♩ = 135

A A sus4 A A sus4 A A sus4 A A sus4 D D sus4

There is no rock, there is no God like our God! No oth-er name

D D sus4 A A sus4 A A sus4 E

6 wor-thy of all our praise. The rock of sal - va - tion that

F#m7 D Bm

10 can-not be moved. He's pro-ven Him-self to be faith - ful and true. There is no rock,

D A A sus4 1. A A sus4 A A sus4 A A sus4 2. A

14 there is no God like ours. Rock of a -

F#m7 D A 1, 2 (play on D.C.) E 3. E

20 a - ges. Je - sus is the rock! Rock of a -

To Coda ⊕ D.C. al Coda

G D A A sus4 A A sus4 A A sus4 A A sus4

25 There is no rock, there is no God like ours.

⊕ Coda

G D A A sus4 A A sus4 G

31 There is no rock, there is no God like ours. There is no rock,

D A A sus4 A A sus4 A A sus4 A

36 there is no God like ours!



**ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL**

9120 Frederick Road ☪ Ellicott City, MD 21042

Office: 410-461-7793 ☪ Clergy On-call Phone: 443-538-2806

Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

*Worship: Saturday, 5 p.m., Resurrection Chapel (contemplative, no music);*

*Sunday, 8 & 10:15 a.m., Historic Church (traditional with music);*

*10:15 a.m., All Saints Hall (contemporary with music);*

*10:15 a.m., Korean Language Service, Resurrection Chapel*

*Every evening, 9 p.m.: Compline live on Facebook*

*www.facebook.com/stjohnsec.org*

**CLERGY & STAFF**

**The Rev. Ann M. Ritonia**  
*Rector*

**The Rev. Stephen Hagerty**  
*Associate Rector for Discipleship*

**The Rev. Dr. Katrina L. Grusell**  
*Associate Rector of Pastoral Care  
& UMBC Chaplain*

**The Rev. Joanne Tetrault**  
*Associate Rector for Children's Ministries  
& Parish Day School Chaplain*

**The Rev. Barnabas Lee**  
*Assistant Rector for Asian Ministries*

**The Rev. J. Joseph Hart**  
*Assisting Clergy*

**Mr. Jason Largent**  
*Director of Music Ministries*

**Mr. Eric Tich**  
*All Saints Hall Music Coordinator*

**Ms. Patty Hagan**  
*Head Verger*

**Ms. Colleen Citrano**  
*Director of Youth Ministry*

**VESTRY**

**Ken Wireman**  
*Senior Warden*

**Bob Cecil**  
*Junior Warden*

**Jordan Schlick**  
*Treasurer*

**Emily Murphy**  
*Registrar*



**Class of 2021**

Lauren Brown  
Peace Okoya  
Mike Sullivan  
Kara Zaron

**Class of 2022**

Katie Baughman  
Jackie Cumello  
Mike Runge  
Phil Stackhouse

**Class of 2023**

Ann Corbett  
Vivian Stone  
Eric Tich  
Susan Watts

**Ex-Officio:** Ji Su Hong

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